



EXHIBITOR INFORMATION

Please type or print:

Company _____
Address _____ City _____ State _____ Zip _____
Country _____
Phone _____ Fax _____ Web site address _____

Check here if you are a new exhibitor to the AAP Check here if you will sell products on the Exhibit Floor

Information listed below is for ALL exhibit related information only and will not be published. Send all Exhibition information to:

Contact Name _____ Contact ID No (For AAP Use Only) _____
Phone _____ Extension _____ Fax _____
E-mail address ** _____

** Important: All Exhibitor bulletins and important updates will be sent via e-mail.

For AAP Use Only

I.D.# _____
Order# _____

CONTRACT SUBMISSION

Exhibitor has read and understands the 2025 American Academy of Periodontology (AAP) Annual Meeting Rules and Regulations and agrees to abide by all their terms. Should AAP accept the Exhibitor's application, the terms of this application and contract and the 2025 AAP Annual Meeting Rules and Regulations will be binding upon the Exhibitor. The exhibitor understands that the AAP is under no obligation to accept this application. Exhibitor further understands that the AAP will accept an application only if, in its sole judgment, it believes the Exhibitor will comply with these Regulations, and if there is adequate space.

Exhibitor assumes the entire responsibility and liability for all claims, losses, and damages to persons or property, governmental charges or fines, attorney's fees, and other costs caused by or in any manner arising out of or associated with Exhibitor's installation, maintenance, removal, occupancy, or use of the exhibit space or any part thereof, and Exhibitor agrees to protect, indemnify, defend and hold harmless the AAP, the Metro Toronto Convention Centre, and The City of Toronto, and their respective owners, officers, directors, members, employees, and agents against such claims, losses, and damages. In addition, Exhibitor acknowledges that neither the AAP, nor the Metro Toronto Convention Centre maintains insurance covering Exhibitor's displays, equipment, other property, or covering Exhibitor's employees or agents, and that it is the sole responsibility of Exhibitor to obtain appropriate liability, property damage, and business interruption insurance covering such losses.

In consideration of the opportunity to be an exhibitor at the event, exhibitor hereby agrees to indemnify, defend, and hold harmless AAP, the Metro Toronto Convention Centre, and the City of Toronto, and their respective directors, trustees, officers, employees, members, agents, and representatives (collectively, the "AAP parties"), from and against any and all liabilities, claims, actions, damages, costs, or expenses of any kind relating to or arising from exposure to or infection by COVID-19 by any employee, contractor, agent, or representative of exhibitor in connection with such person's attendance at AAP's 111th Annual Meeting Exhibition and any related travel and lodging.

By signing below, I certify that I am duly authorized to sign this application and contract on behalf of Exhibitor and to bind Exhibitor to its terms.

Authorized Signature _____

Printed Name _____

Title _____ Date _____

Contracts will not be processed without the following:

- Deposit of \$1,000 per 100 square feet of exhibit space submitted with contract (Full payment is required by June 30, 2025.)
- Authorized Signature
- Certificate of Insurance will be required
- Completion of Section B (Reverse Side)

BOOTH REQUEST

- Booth size requested _____ (each unit is 10' x 10')
Regular Booth Rate is \$40.00 per sq ft
Non Profit Booth Rate is \$30.00 per sq.ft
 Corner Booth (Rate is \$400 per corner)
 Linear Booth
 Perimeter Booth
 Island Booth
 Peninsula Booth
- The Exhibitor prefers the following booth numbers: (please complete all six selections)
1st choice _____
2nd choice _____
3rd choice _____
4th choice _____
5th choice _____
6th choice _____
(Requests cannot be guaranteed)
- Exhibitor does not wish to be in immediate proximity of the following companies: _____
- Note any special circumstances you wish to be considered when space is assigned: _____

Booth assignments Booth assignments to be held on-site in San Diego/November 2024 will be scheduled under the priority point system. All other contracts received after this process for any type of booth space(s) will be assigned on a first-come, first-served basis. Telephone requests or submitted signed contracts for specific booth space and participation must be followed with deposit or full payment within 5-7 business days of submission.

PAYMENT TERMS AND SCHEDULE

A \$1,000 deposit per 100 square feet of space is due for all regular booths contracted within 5-7 business days after booth assignment. Once the contract is submitted, AAP will provide an invoice. The remaining balance due for all exhibit contracts is June 30, 2025.

All cancellations or reductions must be made in writing. All booths canceled by March 31, 2025, are subject to a \$250 cancellation fee. Cancellations or reductions received between April 1 and June 30, 2025, are eligible to receive a 50 percent refund of the total booth rental fee and in some cases monies might still be owed to the AAP. Cancellations or reductions after June 30, 2025, are not eligible to receive a refund and in some cases, monies might still be owed to the AAP.

The Exhibitor understands that this application must be accompanied by the appropriate payment due. The Exhibitor understands that the assigned space will be charged at the rate of \$40.00 per square foot for a regular exhibit booth with an additional \$400 charge for each corner. A \$1,000 deposit per 100 square feet is due with all contracts and must be received within 5-7 business days of booth assignment with FINAL payments due on June 30, 2025. All contracts submitted after June 30, 2025, must include full payment.

The undersigned company (hereafter called the Exhibitor) hereby applies for space in the 2025 American Academy of Periodontology (AAP) Annual Meeting Exhibition scheduled to be held at the Metro Toronto Convention Centre on October 16 & 17, 2025. The Exhibitor understands that this application must be accompanied by the appropriate payment due. The Exhibitor hereby acknowledges receipt of and agrees to abide by the Exhibitor Regulations as printed in the 2025 AAP Annual Meeting Exhibitor Prospectus (Invitation to Exhibit), and which are made a part of this contract by reference and fully incorporated herein, and to all conditions under which exhibit space at the Metro Toronto Convention Centre leased to the American Academy of Periodontology.

PAYMENT INFORMATION (The AAP is no longer accepting credit cards for exhibit fees.)

Payment Method Check # _____
Checks must be drawn on a U.S. bank in U.S. dollars payable to the American Academy of Periodontology. Balance due (if applicable) required by June 30, 2025.

Payment Method Wire Transfer Banking Wire Transfer Information:
Fifth Third Bank
38 Fountain Square
Cincinnati Ohio 45263
Routing #: 042 000 314
Acct #: 1640001166
BIC/SWIFT code: FTBCUS3C

Payment Method ACH Incoming ACH Information:
Fifth Third Bank
38 Fountain Square
Cincinnati Ohio 45263
Routing #: 071 923 909
Acct #: 1640001166
Rep: Edward Panicko | 847-890-5663

100% Payment Deposit Only Amount \$ _____ Signature (required): _____

RETURN CONTRACT TO
ATTN: Exhibits Manager
American Academy of Periodontology
737 N. Michigan Avenue, Suite 800
Chicago, IL 60611-6660
margery@perio.org



NEW! THE ANNUAL MEETING AND 2-DAY EXHIBITION STARTS A DAY EARLIER.

METRO TORONTO CONVENTION CENTRE | TORONTO, CANADA | THURS., OCT. 16 - FRI., OCT. 17, 2025

Exhibitors must complete sides A and B before contract can be processed.

1. PLEASE STATE THE FOOD AND DRUG ADMINISTRATION STATUS OF THE PRODUCT(S) TO BE DISPLAYED, IF APPLICABLE:

2. IF ANY OF THESE PRODUCTS ARE CURRENTLY IN LITIGATION WITH A GOVERNMENT AGENCY OR ARE THE SUBJECT OF AN UNFAVORABLE OR CAUTIONARY REPORT BY AN AGENCY OF THE AMERICAN DENTAL ASSOCIATION, PLEASE NOTE HERE AND EXPLAIN:

3. PRODUCT CATEGORY INDEX - CHECK EACH ITEM THAT YOU WILL HAVE ON DISPLAY AT THE ANNUAL MEETING: **LIMIT OF SIX (6)**

- 3D Navigation
- Abrasives
- Absorbents
- Acrylics
- Adhesives
- Alginates
- Amalgams and Accessories
- Analgesia Equipment and Accessories
- Anesthesia Equipment and Accessories
- Anesthetics
- Aprons, Lead
- Articulating Paper, Film and Ribbon
- Articulators
- Aseptic Water Systems
- Audiovisual Products
- Autoclaves, Sterilizers and Accessories
- Blood Pressure Units
- Bookkeeping Systems
- Books, Journals, Publications
- Burs, Stones, Points and Blocks
- Business and Patient Record Forms
- Cameras
- Cardiac Monitoring Equipment
- Cements
- Cheek Retractors
- Cleaners, Ultrasonic
- Composite Instruments and Accessories
- Composites
- Compressors, Air and Accessories
- Computer Hardware and Services
- Computer Imaging
- Computer Software
- Continuing Education
- Cotton Products
- Crown Remover
- Crowns
- Cyber Security
- Defoggers
- Dentifrices
- Denture Base, Reline and Repair Materials
- Diagnostic Equipment
- Diagnostic Testing
- Diamond Points and Discs
- Disc, Mandrels and Strips
- Disposable Products
- Education/CE
- Electrosurgical Equipment
- Elevators
- Emergency Equipment
- Emergency Kits
- Encrypted/Secure Email
- Endodontic Instruments and Materials
- Ergonomic Seating
- Eugenols
- Evacuators and Evacuator Systems
- Eyeware, Protective
- Face Masks and Shields
- Financial Programs
- Floss Products
- Fluoride Products
- Furniture and Accessories
- Gloves
- Graft and Regeneration Materials
- Handpieces, Operating and Laboratory
- Hygiene Kits
- HIPPS
- Implant Systems and Devices
- Impression Materials
- Impression Systems
- Infection Control Products
- Instruments, General
- Instruments, Surgical
- Insurance
- Interdental Cleaning
- Intraoral Cameras
- Intraoral Scanners
- Irrigators, Oral
- Laboratory Services
- Lasers
- Lights, Operating
- Lights, Other
- Liners
- Loupes
- Lubricants
- Magnification Equipment
- Management and Consulting Services
- Market Research
- Matrices and Accessories
- Medicaments
- Membership
- Microscopes
- Mirrors
- Models, Demonstrations
- Mouthprops
- Mouthwashes and Rinses
- Needles
- Office Decor
- Office Design/Space Planning Services
- Operating Room Equipment and Supplies
- Optical Aids
- Oral Hygiene Aids
- Orthodontic Appliances, Materials and Accessories
- Oxygen Equipment
- Pads, Mixing
- Paper Products
- Patient Education
- Periodontal Materials
- Personnel and Recruiting Services
- Pharmaceuticals
- Photographic Equipment and Supplies
- Plaque Control Products and Accessories
- Polishes
- Porcelain
- Portable Equipment
- Practice Marketing
- Practice Management
- Preventative Dental Products
- Probes, Manual and Electronic
- Prophyl Brushes and Caps
- Prophyl Materials
- Prosthodontic Appliances, Materials and Accessories
- Pulp Testers
- Pulse Oximeters
- Pumps
- Reamers
- Recruiting
- Refinery
- Reinforcement Materials
- Repair Services and Kits
- Resins
- Retainers
- Retraction Materials
- Rubber Dam and Accessories
- Saliva Ejectors
- Scalers
- Scalers, Ultrasonic
- Scavenger Products and Accessories
- Sharpeners, Instrument
- Silicates
- Soaps, Lotions, Cleansers
- Solutions
- Solutions, Sterilizing
- Splinting Materials
- Sterilizing Equipment and Accessories
- Stones
- Stools, Chairs
- Surgical Supplies
- Sutures
- Syringes
- TMJ Diagnostic Supplies
- Toothbrushes, Manual
- Toothbrushes, Power
- Trays and Accessories
- Trays, Impression
- Tubing and Accessories
- Ultrasonic Equipment
- Ultrasonic Supplies
- Uniforms and Other Garments
- Units and Accessories
- Units and Components, Delivery Systems
- Vacuum Formers, Splint and Coping
- Vacuum Units and Accessories, Oral Evacuation
- Water Filters and Distillers
- Whitening Products/Systems
- Website Design
- X-Ray Film and Supplies
- X-Ray Machines and Equipment
- X-Ray Processors and Accessories
- Miscellaneous (Specify)

For AAP Use Only

Booth Cost \$ _____ Deposit Received \$ _____ Final Received \$ _____

Booth #(s) assigned _____ Corner Cost \$ _____ Balance Due \$ _____ Contract received date _____

Size _____ Total Cost \$ _____ Accepted for AAP by _____